

## FEC FORM 3L

REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS  
AND LOBBYIST/REGISTRANT PACs

|  |  |   |                                       |
|--|--|---|---------------------------------------|
| 1. NAME OF COMMITTEE (in full)<br><b>OTERO FOR CONGRESS</b>  |  | TYPE OR PRINT<br>Example: If typing, type over the lines.<br><b>12FE4M5</b>   |                                       |
| ADDRESS (number and street) <b>1311 N. WESTSHORE BLVD., SUITE 101</b>  |  |   |                                       |
| <input type="checkbox"/> Check if different than previously reported. (ACC)  |  | CITY <b>TAMPA</b>   | STATE <b>FL</b> ZIP CODE <b>33607</b> |
| 2. <b>FEC IDENTIFICATION NUMBER</b><br><b>C</b> <b>C00504688</b>   |  | 3. IS THIS REPORT <input checked="" type="checkbox"/> NEW (N) OR <input type="checkbox"/> AMENDED (A)   |                                       |
| 5. <b>TYPE OF REPORT</b><br>(Choose One)<br>(a) Quarterly Reports:<br><input type="checkbox"/> April 15 Quarterly Report (Q1)<br><input type="checkbox"/> July 15 Quarterly Report (Q2) and/or Semi-annual Report<br><input checked="" type="checkbox"/> October 15 Quarterly Report (Q3)<br><input type="checkbox"/> January 31 Year-End Report (YE) and/or Semi-annual Report<br><input type="checkbox"/> July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Report |  | 4. STATE DISTRICT<br>For Candidates Only<br><br>(b) Monthly Report Due On:<br><input type="checkbox"/> Feb 20 (M2) <input type="checkbox"/> May 20 (M5) <input type="checkbox"/> Aug 20 (M8) <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only)<br><input type="checkbox"/> Mar 20 (M3) <input type="checkbox"/> Jun 20 (M6) <input type="checkbox"/> Sep 20 (M9) <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only)<br><input type="checkbox"/> Apr 20 (M4) <input type="checkbox"/> Jul 20 (M7) and/or Semi-annual Report <input type="checkbox"/> Oct 20 (M10) <input type="checkbox"/> Jan 31 (YE) and/or Semi-annual Report<br>(c) 12-Day PRE-Election Report for the: <input type="checkbox"/> Primary (12P) <input type="checkbox"/> General (12G) <input type="checkbox"/> Runoff (12R)<br><input type="checkbox"/> Special (12S) <input type="checkbox"/> Convention (12C)<br>Election on M M M / D D D / Y Y Y Y Y Y Y in the State of<br>This report also covers the semi-annual period <input type="checkbox"/> See Line 6(b)<br>(d) 30-Day POST-Election Report for the: <input type="checkbox"/> General (30G) <input type="checkbox"/> Runoff (30R) <input type="checkbox"/> Special (30S)<br>Election on M M M / D D D / Y Y Y Y Y Y Y in the State of<br>This report also covers the semi-annual period <input type="checkbox"/> See Line 6(b) |                                       |
| 6. Covered Period(s)<br>(a) Quarterly/Monthly/Pre-/Post-Election Covered Period<br>This report covers M M M / D D D / Y Y Y Y Y Y Y through M M M / D D D / Y Y Y Y Y Y Y and/or<br>07 01 2016 09 30 2016<br>(b) Semi-annual Covered Period<br>January 1 - June 30<br>July 1 - December 31   |  |   |                                       |
| 7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs<br>(a) Quarterly/Monthly/Pre-/Post-Election Covered Period 0.00<br>(b) Semi-annual Covered Period   |  |   |                                       |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Gaffney Sussman, Teresa, , ,

Signature of Treasurer

Gaffney Sussman, Teresa, , ,

[Electronically Filed] Date

M M M / D D D / Y Y Y Y Y Y Y  
10 15 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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